**ANNEX 2**

**HOTEL BOOKING FORM (Before June 13th , 2023)**

Please complete this form and send to CMAS HQ and Organizing Committee by e-mail

|  |  |  |
| --- | --- | --- |
| Country: | | |
| Federation: | | |
| Telephone: | Fax: | e-mail: |

**JUNIORS**

|  |  |  |  |
| --- | --- | --- | --- |
| Please complete: | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |
|  | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |

**SENIORS**

|  |  |  |  |
| --- | --- | --- | --- |
| Please complete: | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |
|  | Number of Rooms | Date | |
|  | From | To |
| Single |  |  |  |
| Double / Triple |  |  |  |