**ANNEX 4**

**COMPETITORS LIST FORM (Before July 18th 2023)**

Please complete this form and send to CMAS HQ and Organizing Committee by e-mail

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Country: | |  | | | | | | | | | | |
| Federation | |  | | | | | | | | | | |
| Competitors | | Seniors Men | |  | | Seniors Women | | | |  | | |
| Competitors | | Juniors Men | |  | | Juniors Women | | | |  | | |
| Officials | | Men | |  | | Women | | | |  | | |
| n. | NAME | | FIRST NAME | | Athlete, Trainer, Delegation Chief, Doctor, Judge, Other | | Male senior | Male Junior | Female senior | | Female junior | Single room |
| 1 |  | |  | |  | |  |  |  | |  |  |
| 2 |  | |  | |  | |  |  |  | |  |  |
| 3 |  | |  | |  | |  |  |  | |  |  |
| 4 |  | |  | |  | |  |  |  | |  |  |
| 5 |  | |  | |  | |  |  |  | |  |  |
| 6 |  | |  | |  | |  |  |  | |  |  |
| 7 |  | |  | |  | |  |  |  | |  |  |
| 8 |  | |  | |  | |  |  |  | |  |  |
| 9 |  | |  | |  | |  |  |  | |  |  |
| 10 |  | |  | |  | |  |  |  | |  |  |
| 11 |  | |  | |  | |  |  |  | |  |  |
| 12 |  | |  | |  | |  |  |  | |  |  |
| 13 |  | |  | |  | |  |  |  | |  |  |
| 14 |  | |  | |  | |  |  |  | |  |  |
| 15 |  | |  | |  | |  |  |  | |  |  |
| 16 |  | |  | |  | |  |  |  | |  |  |
| 17 |  | |  | |  | |  |  |  | |  |  |
| 18 |  | |  | |  | |  |  |  | |  |  |
| 19 |  | |  | |  | |  |  |  | |  |  |
| 20 |  | |  | |  | |  |  |  | |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ARRIVAL | Date: | |  | | Time | |  | |
| Airport |  | | | | Flight No. | |  | |
| DEPARTURE | Date: | |  | | Time | |  | |
| Airport |  | | | | Flight No. | |  | |
|  |  |  | | Date | | | |  |
|  |  | (President Signature / stamp) | |  | | (Full name in block letters) | |  |
|  |  |  | |  | |  | |  |